



AGENDA 6:30 PM

TOWN OF THATCHER, TOWN COUNCIL MEETING

MONDAY, MARCH 17, 2025

Thatcher Town Hall Council Chambers - 3700 West Main Street, Thatcher, Arizona

GUIDELINES FOR CITIZEN COMMENTS DURING PUBLIC HEARINGS:

PURPOSE:

-Allow citizens to provide input to the Town Council on a particular subject scheduled on the agenda as a public hearing.

-This is not a question-and-answer session.

PROCEDURES:

-When recognized, during the "Public Hearing" section using the microphone.

-State your:

-Name

-City of residence

-Limit comments to 3 minutes.

GUIDELINES FOR CITIZEN COMMENTS ON NON-AGENDA ITEMS:

PURPOSE:

-The Thatcher Town Council values citizen comments and input.

-Because these items are not listed on the Council Agenda, Council may not act on the information during the meeting but may refer the matter to the Town Manager for follow-up.

PROCEDURES:

-When recognized, during the "Open Call to The Public" section using the microphone.

-State your:

-Name

-City of residence

-Limit comments to 5 minutes.

DECLARATION ON CONFLICT OF INTEREST: Council members and staff have a right to declare interest. The declaration of a conflict of interest must be made prior to discussion of any agenda item in which Council Members or staff members determine they have a conflict of interest.

1. Welcome and Call Meeting to Order
2. Pledge of Allegiance
3. Roll Call
4. **PUBLIC HEARING:**
5. **OPEN CALL TO THE PUBLIC:**
6. **PUBLIC APPEARANCES:**
 - A. First Things First
 - a. 2025 Week of the Young Child Proclamation
7. **CONSENT AGENDA:** **Action Item**
 - A. Approve Minutes of the Feb. 24, 2025, Regular Council Meeting
 - B. Planning and Zoning Monthly Report
 - C. Police Monthly Report
 - D. Approval of Invoices
 - E. Financial Reports
8. **OLD BUSINESS:** **Discussion, consideration, and possible action**
9. **NEW BUSINESS:** **Discussion, consideration, and possible action**
 - A. Fund Transfer Approval (See Attachment)
 - a. Box Canyon Deposit
 - b. Soccer Field Lighting
 - c. Electric Sub-Station
 - B. **RESOLUTION NO. 717-2025** - RESOLUTION OF THE TOWN COUNCIL OF THE TOWN OF THATCHER (TOWN), APPROVING AND AUTHORIZING THE EXECUTION AND DELIVERY OF THE APACHE II RESALE AGREEMENT
 - C. Thatcher – Culver's Lot Sale Agreement
 - a. Memorandum of Right of First Offer
 - b. Purchase & Sale Agreement
 - c. Special Warranty Deed and Closing Documents
10. **EXECUTIVE SESSION:** Pursuant to A.R.S. Section 38-431.03 (A)(3)(4) The Town Council may go into Executive Session to Discuss or consult with designated representatives of the public body in order to consider its position and instruct its representatives regarding legal



AGENDA 6:30 PM

TOWN OF THATCHER, TOWN COUNCIL MEETING

MONDAY, FEBRUARY 24, 2025

Thatcher Town Hall Council Chambers - 3700 West Main Street, Thatcher, Arizona

GUIDELINES FOR CITIZEN COMMENTS ON AGENDA ITEMS:

PURPOSE:

-The Thatcher Town Council welcomes citizens to address them in their public meetings and will schedule the subject on the agenda.

PROCEDURES:

-Fill out a "Public Appearance Request" form to address the Town Council and present it to the Town Clerk 7 days prior to the meeting.

-When recognized during the "Public Appearance" section using the microphone.

-State your:

-Name

-City of residence

-Limit comments to 15 minutes.

NOTES: Pursuant to Title II of the Americans with Disabilities Act (ADA), persons with a disability may request reasonable accommodations by contacting Thatcher Town Hall at (928)428-2290, forty-eight (48) hours prior to the meeting.

A copy of agenda background material provided to Council members, except for material relating to possible executive sessions, is available for public inspection at the Town Clerk's office, 3700 W. Main Street, Monday-Thursday 7:00 am – 6:00 pm. The Town Council reserves the right to act upon any item on the agenda. Town Council Meeting Agendas are available on the Town's website at: www.thatcher.az.gov

POSTED BY:

DATE:

TIME:

11. INFORMATIONAL ITEMS:

A. Town Manager's Report

- Public Works Department – 8th Street, Crack Sealing, Thatcher Commercial Property, Sub-Station
- Waste Water Treatment Plant
- Incinerator Shade
- Audit Findings – Update
- Council Photo – April 21st, 6:00 PM
- Council Workshop
- Financial Summary
- Police Department
- Fire Department

B. Council Reports

12. FUTURE AGENDA ITEMS & POTENTIAL QUOROM'S

13. ADJOURNMENT