



# AGENDA 6:30 PM

TOWN OF THATCHER, TOWN COUNCIL MEETING

MONDAY, APRIL 21, 2025

Thatcher Town Hall Council Chambers - 3700 West Main Street, Thatcher, Arizona

## GUIDELINES FOR CITIZEN COMMENTS DURING PUBLIC HEARINGS:

### **PURPOSE:**

-Allow citizens to provide input to the Town Council on a particular subject scheduled on the agenda as a public hearing.

-This is not a question-and-answer session.

### **PROCEDURES:**

-When recognized, during the "Public Hearing" section using the microphone.

-State your:

-Name

-City of residence

-Limit comments to 3 minutes.

## GUIDELINES FOR CITIZEN COMMENTS ON NON-AGENDA ITEMS:

### **PURPOSE:**

-The Thatcher Town Council values citizen comments and input.

-Because these items are not listed on the Council Agenda, Council may not act on the information during the meeting but may refer the matter to the Town Manager for follow-up.

### **PROCEDURES:**

-When recognized, during the "Open Call to The Public" section using the microphone.

-State your:

-Name

-City of residence

-Limit comments to 5 minutes.

**DECLARATION ON CONFLICT OF INTEREST:** Council members and staff have a right to declare interest. The declaration of a conflict of interest must be made prior to discussion of any agenda item in which Council Members or staff members determine they have a conflict of interest.

1. Welcome and Call Meeting to Order
2. Pledge of Allegiance
3. Roll Call
4. **PUBLIC HEARING:**
  - A. To consider the matter of a proposed Final Plat for the Ballpark Estates Subdivision, a 22-lot subdivision on parcel 104-23-032I. The total parcel is approximately 13.63 acres and is located West of Reay Lane across from the Gila Institute for Technology building.
5. **OPEN CALL TO THE PUBLIC:**
6. **PUBLIC APPEARANCES:**
7. **CONSENT AGENDA:**      **Action Item**
  - A. Approve Minutes of the March 17, 2025, Regular Council Meeting and the April 7, 2025, Budget Work Session
  - B. Planning and Zoning Monthly Report
  - C. Police Monthly Report
  - D. Approval of Invoices
  - E. Financial Reports
8. **OLD BUSINESS:**      **Discussion, consideration, and possible action**
9. **NEW BUSINESS:**      **Discussion, consideration, and possible action**
  - A. Professional Services Agreement for On-Call Engineering (Wastewater) – Pacific Advanced Civil Eng. (PACE)
  - B. Final Plat Approval for Ballpark Estates Subdivision.
  - C. Bid Award for Fire Station Painting
  - D. Fair Housing Proclamation
  - E. **ORDINANCE NO. 196-2025:** AN ORDINANCE OF THE MAYOR AND TOWN COUNCIL OF THE TOWN OF THATCHER, ARIZONA, AMENDING THE TOWN OF THATCHER TOWN CODE, TITLE III ADMINISTRATION, CHAPTER 36 MUNICIPAL COURT, BY ADDING SECTION 36.40 THROUGH SECTION 36.42, ESTABLISHING MUNICIPAL COURT SERVICE FEES.



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## GUIDELINES FOR CITIZEN COMMENTS ON AGENDA ITEMS:

### PURPOSE:

-The Thatcher Town Council welcomes citizens to address them in their public meetings and will schedule the subject on the agenda.

### PROCEDURES:

-Fill out a "Public Appearance Request" form to address the Town Council and present it to the Town Clerk 7 days prior to the meeting.

-When recognized during the "Public Appearance" section using the microphone.

-State your:

-Name

-City of residence

-Limit comments to 15 minutes.

**NOTES:** Pursuant to Title II of the Americans with Disabilities Act (ADA), persons with a disability may request reasonable accommodations by contacting Thatcher Town Hall at (928)428-2290, forty-eight (48) hours prior to the meeting.

A copy of agenda background material provided to Council members, except for material relating to possible executive sessions, is available for public inspection at the Town Clerk's office, 3700 W. Main Street, Monday-Thursday 7:00 am – 6:00 pm. The Town Council reserves the right to act upon any item on the agenda. Town Council Meeting Agendas are available on the Town's website at:

[www.thatcher.az.gov](http://www.thatcher.az.gov)

**POSTED BY:**

**DATE:**

**TIME:**

## 10. INFORMATIONAL ITEMS:

### A. Town Manager's Report

- Public Works Department – 8<sup>th</sup> Street, Thatcher Commercial Plaza, Drainage Projects
- Commercial Developments
- Fire Station Flooring Bids
- Parks – Steam / Pressure Washing
- Automatic Gate at Burn Pit
- Electric Sub-Station
- Town Council Member Bio's for Website
- Financial Summary
- Police Department
- Fire Department

### B. Council Reports

## 12. FUTURE AGENDA ITEMS & POTENTIAL QUOROM'S

## 13. ADJOURNMENT