

**NOTICE OF A WORK SESSION OF THE  
THATCHER TOWN COUNCIL  
November 3, 2025**

Pursuant to A.R.S. 38 431.02, notice is hereby given to the members of the Town Council of the Town of Thatcher and the general public that the Town Council will hold a **Work Session that is open to the public on November 3, 2025, beginning at 6:00 PM, in the Council Chambers, Thatcher Town Hall, located at 3700 West Main Street, Thatcher, Arizona.**

**AGENDA**

1. Welcome and Call Meeting to Order.
2. Pledge of Allegiance.
3. Roll Call.
4. **Open Call to the Public**

Anyone wishing to address the Council on an issue not on the agenda is allowed to speak at this time. Comments are limited to 5 minutes and the Council may only direct staff to study the matter, respond to criticism or schedule the matter for a future meeting.

5. **WORK SESSION:** Discussion & Consideration

- Items For Consideration:

- A. 2026-2031 Capital Improvement Plan
- B. 1<sup>st</sup> Avenue Project – Eagle Dr. to Highline Canal
  - *Right-of-Way Consultant*
  - *Right-of-Way Purchase*
  - *Railroad Crossing*
  - *Utility Relocations*
- C. US 70 Power Underground Project – 8<sup>th</sup> Ave. to 4<sup>th</sup> Ave.
  - *Joint Project with EAC & Coop*
  - *Pole Replacement & Tree Trimming have Spurred a Decision*
- D. Pavement Preservation Schedule
- E. Water System
- F. Potential Annexations
- G. Town Taxes Review

- H. Sidewalk Status / Plans
- I. Speed Humps – Pilot / Trial?
  - *Request for Hoopes Ave.*
  - *Survey Residents?*
- J. Tourism / Chamber of Commerce
- K. Town Code Change
  - *Currently, Running for Political Office Requires Employee's to take Leave of Absence*
- L. EMS Program – Volunteer, Fulltime, On-Call
- M. Fire Training Center – Joint Project led by City of Safford
- N. Other Discussion Items as Needed

## 6. ADJOURNMENT

The agenda may be inspected at the Thatcher Town Hall, 3700 W. Main Street, Thatcher, Arizona. All individuals addressing the Council shall limit their presentations or comments to 5 minutes or less and no more than twice on any one subject.

Handicapped individuals with special accessibility needs may contact Tom Palmer, ADA Coordinator the Town of Thatcher, at (928) 428-2290. If possible, such requests should be made 72 hours in advance.

Posted by: \_\_\_\_\_

Date:Time:\_\_\_\_\_